

Roy, was prove to digesting the acclaimed links between monotheism and cultural sophistication. This has been acclaimed by subsequent, generations of 'progressive' Indians but in his lifetime most of his fellow Bengalis found him a bit of an oddball."

#### Unit-IV

7½

8. Write a letter to the editor of a newspaper highlighting the need to keep the cities clean and pollution free.
9. Write an essay on any one of the following :
  - (a) Social media-tool of change or instigator of unrest
  - (b) Civilized protest in a Democracy
  - (c) One spark is enough to burn a hundred worlds.

## A-11

### B. A. (Part III) Examination, 2013

#### ENGLISH

#### Third Paper

#### (Functional Skills in Language & Literature)

*Time Allowed : Three Hours*

*Maximum Marks : 50*

*Note :* Answer *Five* questions in all. Question No. 1 is compulsory and attempt *four* other questions, choosing *one* question from each Unit.

1. Attempt the following : 2×10=20
  - (i) Fill in the correct adjectives :
    - (a) Rajeev was a ..... man.
    - (b) We crossed a ..... town on our way.
  - (ii) Fill in the correct forms of adverbs given in brackets :
    - (a) It was ..... cold today. (bitter)
    - (b) I am ..... glad to see you. (much)

( 2 )

- (iii) Rewrite the misspelt words correctly :  
hapiness; jelousi; anger; wisdom;  
batle; cricket; scream.
- (iv) Give synonyms and antonyms of the following :  
wealthy; protest.
- (v) Identify the figure of speech in the following :  
(a) Laughter holding both her sides.  
(b) To err is human, to forgive divine.
- (vi) Fill in the correct conjunctions :  
(a) Many things have happened ..... I left college.  
(b) Do not go ..... I come.
- (vii) Distinguish between the following by framing sentences :  
(a) reality; realtor  
(b) refuse; refuse.
- (viii) What are uses of punctuation marks ? Explain their use briefly.
- (ix) Use the following idioms to make sentences :  
(a) with open arms  
(b) on the alert.

( 3 )

- (x) Change the following phrases/clauses and make a complex sentence :  
(a) He confessed his fault. (Simple)  
(b) He owed his success to his coach. (Simple)

**Unit-I**

7½

2. Fill in the blanks with the words given below :  
(i) The boy ..... the football.  
(ii) His uncle ..... loudly.  
(iii) ..... are you doing ?  
(iv) ..... this your handwriting ?  
(v) ..... of you has done this ?  
(vi) I ..... a strange dream.  
(vii) He ..... his fingers.  
(Is; dreamt; burnt; kicked; what; which; laughed)
3. Explain any one of the following ideas in about 300 words :  
(i) Better to turn back than lose your way.  
(ii) Poverty is the older daughter of laziness.



*Unit-II*

7½

4. Define and illustrate the following :  
Hyperbole; Onomatopoeia; Similie; Apostrophe;  
Alliteration.
5. Write a note on the following :  
(i) The couplet  
(ii) Trochée  
(iii) Free verse.

*Unit-III*

7½

6. Attempt a practical criticism of the following poem :  
"Her eyes the glowworm lend thee  
The shooting stars attend thee  
And the elves also,  
Whose little eyes glow  
Like the sparks of fire, befriend thee.  
  
No will - o - the - wisp mislight thee,  
Nor snake or slow worm bite thee;  
But on, on thy way  
Not making a stay,  
Since ghost there is none to afright thee.

Let not the dark thee cumber;  
What though the moon doth slumber?  
The stars of the night  
Will lend thee their light  
Like tapers clear without number.

Then Julia, let me woo thee,  
Thus, thus to come unto me:  
And when I shall meet  
Thy silv'ry feet  
My soul I'll pour unto thee."

7. Attempt a practical criticism of the following prose passage :  
"What emerges is the portrait of a very complex man who was culturally a proud Hindu – he carried two cows with him on the voyage to England and wore the sacred thread till his dying day – who was incessantly engaged in trying to detect and promote common alities between Indic religious traditions and Christianity. As the first person who used the term Hindu as a socio-religious aggregate, Ram Mohan